

# THE 2ND ANNUAL COWBOY CHRISTMAS™ BALL

FEATURING  
**MICHAEL MARTIN MURPHEY**

OUR SECOND ANNUAL FUNDRAISER FOR THE  
BELL COUNTY YOUTH FAIR SCHOLARSHIP FUND

**SATURDAY,  
12.11.10 \* 7P.M.**

BELL COUNTY EXPO CENTER  
JUDGE JOHN C. GARTH ARENA

HORS D'OEUVRES • DANCING • CASH BAR  
SILENT AUCTION • WESTERN ATTIRE



## RSVP BY: 5:00PM FRIDAY, DECEMBER 3RD, 2010

☐ **YES, I (WE) WILL ATTEND!**

TABLE NAME \_\_\_\_\_

CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

☐ **NO, I (WE) WILL NOT ATTEND, BUT WOULD LIKE TO MAKE A  
CONTRIBUTION TO THE BELL COUNTY YOUTH FAIR  
SCHOLARSHIP FUND : \$ \_\_\_\_\_**

**OR DONATE A SILENT AUCTION ITEM**  
(WE WILL CONTACT YOU TO PICK UP AUCTION ITEM FOR DONATION, THANKS!)

FOR MORE INFORMATION, CALL (254) 933-5305  
**THANK YOU FOR YOUR SUPPORT!**

ALL SEATING RESERVATIONS ARE HONORED IN ORDER OF RECEIPT AND ARE ARRANGED BY SPONSORSHIP LEVEL. THE HIGHER THE SPONSORSHIP LEVEL THE CLOSER THE SEATING IS TO THE STAGE.

## HEY Y'ALL COME HAVE A BALL

### PAY BY:

☐ **CATTLE BARON** - \$2,000/TABLE  
(ONE TABLE OF EIGHT RESERVED)

☐ **GOLD STAR** - \$1,000/TABLE  
(ONE TABLE OF EIGHT RESERVED)

☐ **SILVER SPUR** - \$750/TABLE  
(ONE TABLE OF EIGHT RESERVED)

☐ **STETSON** - \$450/TABLE  
(ONE TABLE OF EIGHT RESERVED)

☐ **SINGLE TICKET** - \$60/PERSON  
(GENERAL SEATING)  
NUMBER OF TICKETS: \_\_\_\_\_

☐ **CHECK:** PAYABLE TO BELL COUNTY YOUTH FAIR

☐ **CREDIT CARD:**

CARD # \_\_\_\_\_ EXPIRATION \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

☐ **CASH:** PLEASE ENCLOSE CASH WITH REPLY CARD AND MAIL BACK

TICKETS WILL BE MAILED TO THE ADDRESS GIVEN THE WEEK BEFORE THE CONCERT.  
DOORS WILL OPEN AT 6:30PM AND THE CONCERT WILL BEGIN AT 8:00PM.